Teaching the Human & Eternal - Ascended & Reigning King! FOR CHRIST & AGAINST ANTICHRIST

1...... Weekly Bulletin: Nanango Christian Faith Centre Inc, PO Box 297, Nanango Qld 4615

18th February 2024

(Meeting at QCWA, 59 Fitzroy St). Minister & Editor: Trevor W Sullivan Email: twsullivan1955@gmail.com - <u>ABN</u>: 90 234 998 368

OUR DOCTRINE:- Generally as per The Baptist Confession 1689, Echoing the faith of the Protestant Reformers, ("Salvation by grace alone, through faith alone, in Christ alone, For the glory of God alone")
OUR AUTHORITY:- "Scripture alone!" Inspired by God, and preserved by God's grace, according to His promises (2 Timothy 3:16, Isaiah 59:21, Psalm 12:6-7), in English, the Authorised / King James Bible
Proverbs 22:28, "Remove not the ancient landmark which thy fathers have set"

THE RESTING PLACE - T.H.E. A.R.K

"Daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ" (Acts 5:42)

"There remaineth therefore a rest to the people of God" (*Hebrews 4:9*) – *Christ Alone!* "By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith." (*Hebrews 11:7*)

"But as the days of Noe were, so shall also the coming of the Son of man be. For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be." (*Matthew 24:37-39*) "God hath made that same Jesus, whom ye have crucified, both Lord and Christ" (*Acts 2:36*). "Say among the heathen that the Lord reigneth" (*Psalm 96:10*)

ORDER OF SERVICE

HYMNS:

HYMNS & OFFERTORY: All Hail King Jesus (Songs of F. No. 7); O God, Our Help in Ages Past (Songs of F. No. 415)

PRAYER:

WELCOME & ANNOUNCEMENTS SCRIPTURE READINGS: 1 Corinthians 1:17-2:16

PRAYER

SERMON: *Thinking Saves Men & Churches & Nations – Do you* <u>HAVE THE MIND OF CHRIST?</u>

THE LORD'S SUPPER

HYMN: Spirit of the Living God (Songs of F. No. 510)

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FOR CHRIST & AGAINST ANTICHRIST 2...Weekly Bulletin: Nanango Christian Faith Centre Inc, PO Box 297, Nanango Qld 4615 – 18/02/2024

> Sermon Notes: The Lord's Day 18th February 2024 Thinking Saves Men & Churches & Nations.

Not Thinking Destroys the Mind, Soul, & Body of Men & Churches & Nations.

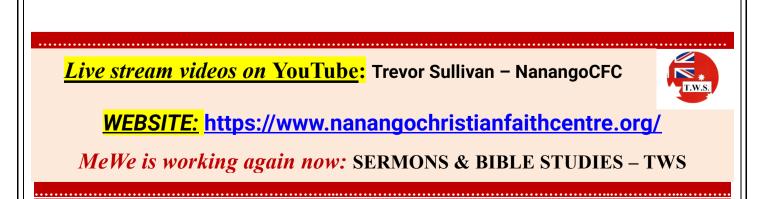
PLEASE THINK! PLEASE LEARN TO THINK, IF YOU DON'T ALREADY!!

Scripture Readings: 1 Corinthians 1:17-2:16, Acts 22:3, Philippians 3:8, Galatians 3, 1 Corinthians 2:16, Matthew 7:20, Proverbs 22:7.

PAUL MADE THIS STUPENDOUS STATEMENT TO THE CHURCH AT CORINTH, "BUT WE HAVE THE MIND OF CHRIST!" (1 Corinthians 2:16)

- To any thinking person, the 'Global Pandemic' 2019,
- To any thinking person, the 'Global Financial Crisis c. 2008,
- To any thinking person, the invasion of Iraq in 2003
- To any thinking person, the '911 World Trade Centre Twin Towers' event in 2001,
- To any thinking person, the Port Arthur Massacre 1996,
- To any thinking person, the politics of the 'Two Party Preferred' hogwash,
- To any thinking person, the 'Ecumenical Movement', since the 1960's,
- To any thinking person, the establishment at Rome in 1926, of UNIDROIT (International Institute for the Unification of Private Law), and subsequently the United Nations in 1945,
- To any thinking person, the plethora of 'Modern Bible Versions', since the infamous Revision Committee of 1881,

DO YOU HAVE THE MIND OF CHRIST?



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KJV1611 Bible Believers - Join Bonnie Chew - February 4, 2021 - 🕲 My mother taught me two simple prayers which I have not forgotten in my 68 years:

"Now I lay me down to sleep, I pray the Lord my soul to keep"

"Gentle Jesus, meek and mild, look upon a little child; Pity my simplicity and teach me Lord to come to Thee."

A mother's love is matchless! And it has eternal consequences.

T.W.S.

TEACH THEM TO PRAY

Hamas an asset of Israeli Deep State and Muslims



Date: <u>February 5, 2024</u> Author: <u>Editor, cairnsnews</u>

Pauline Hanson offered to carry Greens Senator Mehreen Faruqi's bags if she wanted to go back to Pakistan with her Greens belief that Australia is not a nice country

By Lyndesy Symonds

What Pauline Hanson is calling 'horrific anti-semitism' is the probably the Muslim / Palestinian 'from the river to sea' chant that is now joined with the 'always was always will be' chant of Australian Hate brought by the UNDRIP Marxist faction of the Anti-Australia protests – a broad coalition of Green Marxist-Leninists, UNDRIP Marxist-Leninists and now Muslims, Palestinians etc.

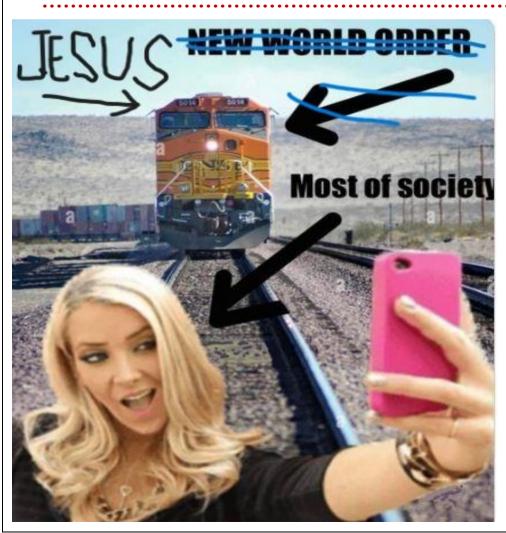
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The Palestinians are a gulagged nation run by Hamas as a jihadi terrorist authority and military. Hamas is, in my opinion, an asset of both the Israeli Deep State and the Muslim nations, tasked with making a two state solution politically impossible. Eradication is the preferred Zionist option for the Palestinian nation clinging to its little strip of land without food, water and electricity.

But even Israel and its 'sacred terrorism' recognizes that 'shooting fish in a barrel' isn't going to cut it in the UN as casus belli for an Israeli war of eradication. The Muslim nations regard this as a weakness and have seized upon the Palestinian gulag in Gaza as moral high ground for their jihad against the Jews which is a Quranic / religious obligation. The Palestinian gulag is their spearhead for their war of eradication : 'from the river to the sea'.

Western nations should stay out of wars of eradication and bring every political instrument to bear for a two state solution – which has been rejected by both Israel and the Palestinians many times.

THE WRITER IS CORRECT. WE HAVE NO RIGHT OR REASON TO ENTER INTO THE GENOCIDAL CONFLICTS OF OTHER NATIONS. BOTH SIDES ARE DISTINCTLY EVIL & UNGODLY. T.W.S.



I found this little meme and added a bit of correction to it. T.W.S.

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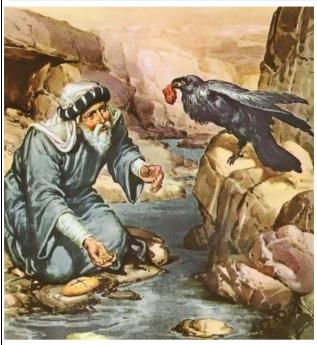
From Life Site News:



<u>The officials responsible in ALL the above news items are Globalist ('Universalist' or 'Catholic' mean the same) traitors in their respective countries.</u>

Yet, after many decades of this behaviour in every nation, we still have ignorant 'Christians', who would have the audacity to call themselves 'Protestant' or 'Reformed', wondering who the Antichrist might be! CULPABLE IGNORANCE! T.W.S.

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A. W. Pink Remembered

"Go away from here and turn eastward, and hide yourself by the brook Cherith, which is east of the Jordan. You will drink from the brook, and I have directed the ravens to supply you with food there. So he did what the LORD had told him. He went to the Kerith Ravine, east of the Jordan, and stayed there....Some time later the brook dried up because there had been no rain in the land." \sim **1 Kings 17:3-5, 7**

"Before God's word came afresh to Elijah both his faith and his patience had been put to the proof. **In going to Cherith the prophet had acted under Divine orders, and therefore**

was he under God's special care.....He must therefore remain where he is until God directs him to leave the place, no matter how unpleasant conditions may become.

So with us. When it is clear that God has placed us where we are, there we must, "Abide," (1 Corinthians 7:20), even though our continuance in it be attended with hardships and apparent hazard.

If, on the other hand, Elijah, had left Cherith of his own accord, how could he count upon the Lord being with him both to provide for his wants and to deliver him from his enemies? The same applies to us with equal force today."

~ Arthur Pink, "The Life of Elijah"

CHRISTIANS ARE NOT MEANT TO BE VAGRANTS.

THERE IS AN OLD SAYING THAT EXPRESSES THIS BIBLE TRUTH VERY WELL: "<u>BLOOM WHERE GOD HAS PLANTED YOU</u>!" T.W.S.

Isaiah 61,

THE Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;

2 To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; **that they might be called <u>trees of righteousness</u>, the planting of the LORD, that he <u>might be glorified</u>.**



This is amazing! I report a real threat of violence against us, and Facebook allows it to stand.

I then post on Facebook a copy of those threats with Facebook's response, and I am warned that my post goes against their 'community standards' – "inciting violence!" As they often say these days, "You can't make this stuff up! T.W.S.

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Support Message

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👩 Today at 5:03 AM

We didn't remove the comment

Trevor, thanks again for your report. This information helps us reduce unwanted content for you and others.

We use a combination of technology and human reviewers to process reports and identify content that goes against our Community Standards. In this case, we did not remove the content you reported.

If you think we made a mistake, you can request a review of this decision within 180 days.

We understand that this might be upsetting. If you want to see less of Abdulholi Sheeit on Facebook, you can unfollow or block them. Learn more about how we take action on reports like yours.

1 previous message

See options

<u>The following was posted on Facebook 07/02/2024 (no answers re-</u> <u>CEIVED – CANDIDATES OBVIOUSLY THINK THEY ARE ABOVE THE LAW</u>):

QUESTIONS TO LOCAL GOVERNMENT ELECTION CANDIDATES 2024

Dear Candidate,

Please consider the following questions, which we believe to be constitutional & fundamental requirements for any candidate for office in Australia, whether Commonwealth, State, or Local:

- 1. Do you acknowledge that all laws, whether State or Commonwealth, are subject to the Commonwealth of Australia Constitution Act 1900 (Chapter 12., 5.)?
- 2. Are you willing to take a genuine oath of allegiance, not merely to serve the people, but in the name of "Almighty God" (Commonwealth Constitution Act Chapter 12., Preamble), with the Bible (Authorised Version) in hand, and of allegiance to the "Crown of the United Kingdom etc."?
- 3. Are you willing to put the above required allegiance & oath above United Nations subversion ("allegiance to a foreign power" S. 44 (i), whereby ridiculous, unsustainable 'Sustainability' is currently governing all Council policy, under a de facto international Marxist regime, ruining everything that has made Australia 'the lucky country'?
- 4. Do you uphold the true definition of marriage & the family unit?
- 5. Do you respect the Ten Commandments, which have been the basis of our Law since Alfred the Great?

<u>N.B. These are NOT religious questions</u>. Sincerely in the service of Christ, Crown, & Constitution, Trevor W. Sullivan, Nanango Christian Faith Centre.



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It'll all come out in the wash..

The World Economic Forum seeks control over the most mundane aspects of our lives, even how often you wash your jeans. While the temptation is to laugh at the hubris of these people, there is a genuinely evil agenda in place that theatre around frequency of washing is designed to distract us from.

Today I spoke about the interference of the globalist billionaires in our food production. This is disturbing. The campaign against farming is really a campaign against one of the mainstays of life. It is a campaign about control

through a false scarcity of food.

The UN and the WEF seek control not only over food production, but energy and ultimately, global finance. It's time the Australian parliament stands up for farmers and the rural communities. After all, no farmers no food. Only bugs and lab-grown 'meat'.

FOUR HORSES WREAK DESTRUCTION IN THE EARTH UNTIL THE JUDGMENT: POPERY (FALSE RELIGION), WAR, FAMINE, & DEATH;

REVELATION 6, 2 And I saw, and behold <u>a white horse</u>: and he that sat on him had a bow; and a <u>crown</u> was given unto him: and he went forth <u>conquering</u>, and to conquer.

3 And when he had opened the second seal, I heard the second beast say, Come and see.

4 And there went out **another horse that was red**: and power was given to him that sat thereon to **take peace from the earth**, and that they should kill one another: and there was given unto him **a great sword**.

5 And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo <u>a black horse</u>; and he that sat on him had <u>a pair of balances in his hand</u>.

6 And I heard a voice in the midst of the four beasts say, A measure of <u>wheat</u> for a penny, and three measures of <u>barley</u> for a penny; and see thou hurt not the <u>oil</u> and the <u>wine</u>.

7 And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.

8 And I looked, and behold <u>a pale horse</u>: and his name that sat on him was <u>Death</u>, and Hell followed with him. And power was given unto them over the fourth part of the earth, <u>to kill with sword, and with hunger, and with death, and with the beasts of the earth</u>.

9 And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:

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10 And they cried with a loud voice, saying, <u>How long, O Lord, holy and true,</u> <u>dost thou not judge and avenge our blood on them that dwell on the earth?</u>

11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.

12 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

13 And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

14 And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

15 And <u>the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;</u>

16 <u>And said to the mountains and rocks, Fall on us, and hide us from the face</u> <u>of him that sitteth on the throne, and from the wrath of the Lamb</u>:

17 For the great day of his wrath is come; and who shall be able to stand?

I TRY TO CREATE A COMMITTEE TO LOOK INTO EXCESS DEATHS THEY VOTE AGAINST ME



YOUTUBE.COM Senator Babet Compilation!

Learn more

Senator Babet

Paid for by Senator Babet

People are still dying in greater numbers than in previous years and we don't really know why. I asked the Senate to create a committee that would investigate this alarming increase in deaths and the Senate voted against me.

TWS

As you can see <u>Labor, Liberal,</u> <u>Nationals, Teals and the Greens</u> <u>did not support me in the</u> <u>creation of this committee to</u> <u>investigate deaths.</u>

Help me fight for commonsense, Join The Movement -<u>https://senatorbabet.com.au/join-</u> <u>the-movement/</u>.

Subscribe to my YouTube channel -Australia Party (*This is an*

<u>https://www.youtube.com/@senatorbabet</u> United Australia Party (*This is a endorsement of the senator's comments – not necessarily his Party. T.W.S.*)

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William Tyndale (Excerpt) <u>https://en.wikipedia.org/wiki/William_Tyndale</u> (/<u>'tɪndəl/;</u>^[1] sometimes spelled *Tynsdale*, *Tindall*, *Tindill*, *Tyndall*; c. 1494 – c. 6 October 1536) was an English biblical scholar and linguist who became a leading figure in the <u>Protestant Reformation</u> in the years leading up to his execution. He is well known as a <u>translator of the Bible into English</u>, and was influenced by the works of prominent <u>Protestant Reformers</u> such as <u>Martin Luther</u>.^[2]

Luther's translation of the Christian Bible into German appeared in 1522. Tyndale's translation was the first English Bible to draw directly from Hebrew and Greek texts, the first English translation to take advantage of the printing press, the first of the new English Bibles of the Reformation, and the first English translation to use <u>Jehovah</u> ("lehouah") as God's name as preferred by English Protestant Reformers.^[a] It was taken to be a direct challenge to the hegemony of the <u>Catholic Church</u> and of those laws of England maintaining the church's position. The work of Tyndale continued to play a key role in spreading Reformation ideas across the English-speaking world and eventually across the <u>British Empire</u>.



William Tyndale

16th century engraving of William Tyndale, from Theodore Beza's Icones		
Born	c. 1494 Melksham Court, <u>Stinchcombe</u> , <u>Gloucestershire</u> , <u>England</u>	
Died	c. 6 October 1536 (aged 42) near <u>Vilvoorde</u> , <u>Duchy of Brabant</u> , <u>Habsburg Netherlands</u> in the <u>Holy Roman Empire</u>	
Cause of death	Strangulation prior to being burnt at the stake	
Alma mater	<u>Magdalen Hall, Oxford</u> <u>University of Cambridge</u>	
Known for	Tyndale Bible	

Tyndale's translation of the Bible was used for subsequent English translations, including the <u>Great Bible</u> and the <u>Bishops' Bible</u>, authorized by the <u>Church of England</u>. In 1611, after seven years of work, the 47 scholars who produced the <u>King James Version^[3]</u> of the Bible drew extensively from Tyndale's original work and other translations that descended from his.^[4] One estimate suggests the New Testament in the King James Version is 83% Tyndale's words and the Old Testament 76%.^{[5][6]}

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A copy of Tyndale's <u>The Obedience of a Christian Man</u> (1528), which some view as arguing for <u>Caesaropapism</u> (the idea that the monarch rather than the Pope should control a country's church), came into the hands of King <u>Henry VIII</u>, providing a rationalisation for <u>breaking the Church in England away from the Catholic Church</u> in 1534.^{[7][8]} In 1530, Tyndale wrote *The Practice of Prelates*, opposing Henry's plan to seek the annulment of <u>his marriage</u> on the grounds that it contravened scripture.^[9]

Fleeing England, Tyndale sought refuge in the <u>Flemish</u> territory of the Catholic <u>Charles</u> <u>V</u>, <u>Holy Roman Emperor</u>. In 1535 Tyndale was arrested, and jailed in the castle of <u>Vilvoorde</u> (Filford) outside <u>Brussels</u> for over a year. In 1536 he was convicted of <u>heresy</u> and executed by strangulation, after which his body was burnt at the stake.

In 2002, Tyndale was placed 26th in the BBC's poll of the 100 Greatest Britons.[10][11]

Background

Partial <u>Old English translations</u> had been made from the 7th century onwards, and by the 14th Century contemporary vernacular translations were available in most other major <u>European languages</u>.^[12] However the religious foment and violent rebellion of the <u>Lollards</u> resulted in heresy being treated as sedition under <u>English law</u>, which bore the <u>death penalty</u>. Lollardy was associated by authorities with the possession and public readings of <u>Wycliffite Bibles</u> in the newly emerged <u>Middle English</u>; Wycliffite manuscripts should be <u>destroyed</u>; the possession of Wycliffite material could be used as <u>information in investigations and inquisitions</u>.

By the early 16th century, the Wycliffite translations were becoming less and less comprehensible as the English language changed from Middle English to <u>Early Modern</u> <u>English</u>.^{[13]:320} <u>Classical</u> and <u>Koine Greek</u> texts became widely available to the European scholarly community for the first time in centuries, as it welcomed Greek-speaking scholars, philosophers, intellectuals, and the manuscripts they carried to <u>Catholic Europe</u> as refugees following the <u>fall of Constantinople</u> in 1453.

Tyndale lived and worked during the era of <u>Renaissance humanism</u> and the revival of <u>Biblical scholarship</u>, which were both aided by both the <u>Gutenberg Revolution</u> and the ensuing <u>democratisation of knowledge</u>; for example, the publication of <u>Johann Reuchlin</u>'s Hebrew grammar in 1506. Notably, <u>Erasmus compiled, edited, and published the</u> <u>Koine Greek scriptures</u> of the <u>New Testament</u> in 1516.

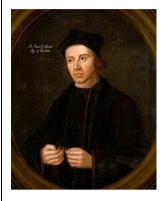
At Oxford

Tyndale began a Bachelor of Arts degree at Magdalen Hall (later <u>Hertford College</u>) of Oxford University in 1506 and received his B.A. in 1512, the same year becoming a <u>subdeacon</u>. He was made <u>Master of Arts</u> in July 1515 and was held to be a man of virtuous disposition, leading an unblemished life.^[18] The M.A. allowed him to start studying <u>theology</u>, but the official course did not include the systematic study of scripture. <u>As Tyndale later complained:^[19]</u>

They have ordained that no man shall look on the Scripture until he is modeled in heathen learning eight or nine years and armed with false principles, with which he is clean shut out of the understanding of the Scripture.

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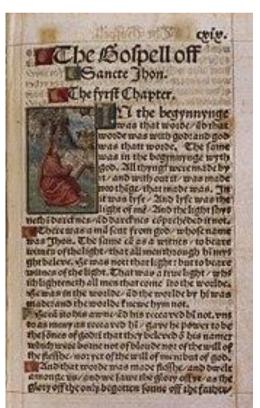
He was а gifted linguist and became fluent the over vears in French, Greek, Hebrew, German, Italian, Latin, and Spanish, in addition to English.^[20] Between 1517 and 1521, he went to the University of Cambridge. Erasmus had been the leading teacher of Greek there from August 1511 to January 1512, but not during Tyndale's time at the university.[21]



Cuthbert Tunstall (1474–1559), Bishop of Durham

Tyndale became chaplain at the home of Sir John Walsh at Little Sodbury in Gloucestershire and tutor to his children around 1521. His opinions proved controversial to fellow clergymen, and the next year he was summoned before John Bell, the Chancellor of the Diocese of Worcester, although no formal charges were laid at the time.^[22] After the meeting with Bell and other church leaders, Tyndale, according to John Foxe, had an argument with a "learned but blasphemous clergyman", who allegedly asserted: "We had better be

without God's laws than the Pope's", to which Tyndale responded: "I defy the Pope and all his laws; and if God spares my life, ere many years, I will cause the boy that <u>driveth</u> the plow to know more of the Scriptures than thou dost!"[23][24]



Tyndale left for London in 1523 to seek permission to translate the Bible into English. He requested help from Bishop <u>Cuthbert Tunstall</u>, a well-known classicist who had praised Erasmus after working together with him on a Greek New Testament. The bishop, however, declined to extend his patronage, telling Tyndale that he had no room for him in his household.^[25] Tyndale preached and studied "at his book" in London for some time, relying on the help of cloth merchant <u>Humphrey</u> <u>Monmouth</u>. During this time, he lectured widely, including at <u>St Dunstan-in-the-West</u> at <u>Fleet Street</u> in London.

In Europe[edit]

The beginning of the <u>Gospel of John</u>, from Tyndale's 1525 translation of the New Testament.

Tyndale left England for continental Europe, perhaps at <u>Hamburg</u>, in the spring of 1524, possibly traveling on

to <u>Wittenberg</u>. There is an entry in the matriculation registers of the University of Wittenberg of the name "Guillelmus Daltici ex Anglia", and this has been taken to be a Latinisation of "William Tyndale from England".^[26] He began translating the New Testament at this time, possibly in Wittenberg, completing it in 1525 with assistance from <u>Observant Friar</u> William Roy.



A former underground smuggler's cellar in Antwerp

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In 1525 the publication of the work by Peter Quentell in Cologne was interrupted by the impact of anti-Lutheranism. A full edition of the New Testament was produced in 1526 by printer Peter Schöffer the Younger in Worms, a free imperial city then in the process of adopting Lutheranism.^[27] More copies were soon printed in Antwerp. It was smuggled from continental Europe into England and Scotland by putting pages in between other legal books.^[28] The translation was condemned in October 1526 by Bishop Tunstall, who issued warnings to booksellers, bought all the available copies, and had them burned in public.^{[29][30]} Marius notes that the "spectacle of the scriptures being put to the torch provoked controversv even amonast the faithful."^[29] Cardinal Wolsey condemned Tyndale as a heretic, first stated in open court in January 1529.^[31]

From an entry in <u>George Spalatin</u>'s diary for 11 August 1526, Tyndale remained at Worms for about a year. It is not clear exactly when he moved to Antwerp. Here he stayed at the house of <u>Thomas Poyntz</u>. The <u>colophon</u> to Tyndale's translation of <u>Genesis</u> and the title pages of several pamphlets from this time purported to have been printed by <u>Hans</u> <u>Lufft</u> at <u>Marburg</u>, but this is a false address. Lufft, the printer of Luther's books, never had a printing press at Marburg.^[32]

Betrayal and death[edit]

Eventually, Tyndale was betrayed by Henry Phillips^[37] to ducal authorities representing the <u>Holy Roman Empire</u>.^[38] He was seized in <u>Antwerp</u> in 1535, and held in the castle of Vilvoorde (Filford) near <u>Brussels</u>.^[39]

Following the hostile reception of his work by Tunstall, Wolsey, and <u>Thomas</u> <u>More</u> in England, Tyndale retreated into hiding in Hamburg and continued working. He revised his New Testament and began translating the Old Testament and writing



various treatises.[40]

Latomus

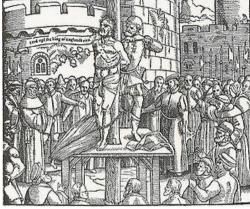
Following the insurrections of the <u>Albigensians</u>, the <u>Lollards</u>, the <u>Hussites</u>, the <u>German Peasants' War</u>, the <u>Münster Anabaptist rebellion</u>, etc., <u>heresy</u> was connected by states with <u>sedition</u> and possible <u>regicide</u>; it carried, at worst, the terrible death penalty of burning at the stake. The Church could usually protect someone accused of heresy from being charged by the <u>state</u>, if that person satisfied the appointed theologian Inquisitor, in a formal process, that they did not (now) hold heretical views.

In Tyndale's case, he was held in prison for a year and a half: his Inquisitor, <u>Latomus</u> gave him the opportunity to write a book stating his views; Latomus wrote a book in

response to convince him of his errors; Tyndale wrote two in reply; Latomus wrote two further books in response to Tyndale. Latomus' three books were subsequently published as one volume: in these it can be seen that the discussion on heresy revolves around the contents of three other books Tyndale had written on topics like justification by faith, free will, the denial of the soul, and so on. Latomus makes no mention of Bible translation; indeed, it seems that in prison, Tyndale was allowed to continue making translations from

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the Hebrew.^[41] Thomas Cromwell was involved in some intercession or plans such as extradition.^{[42]:220}



Tyndale, before being strangled and burned at the stake in <u>Vilvoorde</u>, cries out, "Lord, open the King of England's eyes". <u>Woodcut</u> from <u>Foxe's Book of Martyrs</u> (1563) which is the earliest source of the quote.^{[43]:32}

When Tyndale could not be convinced to abjure, he was handed over to the Brabantine <u>secular arm</u> and tried on charges of <u>Lutheran</u> heresy in 1536. The charges did not mention Bible translation, which was not illegal in the Netherlands.^{[41]:317,321}

He was found guilty by his own admission and condemned to be executed. Tyndale "was strangled to death^{[44]:220} while tied at the stake, and then his dead body was burned".^[45] His final words, spoken "at the stake with a fervent zeal, and a loud voice", were reported later as "Lord! Open the King of England's eyes."^{[46][47]} The traditional date of commemoration is 6 October, but records of Tyndale's imprisonment suggest that the actual date of his execution might have been some weeks earlier.^[48] Foxe gives 6 October as the date of commemoration (left-hand date column), but gives no date of death (right-hand date column).^[39] Biographer David Daniell states his date of death only as "one of the first days of October 1536".^[47]

Pan is the Greek form of the Roman god Faunus.

The worship of Faunus is the origin of what is now called Valentine's Day. Not something Christians ought to be involved with.

T.W.S.



Pan having sex with a goat, statue from <u>Villa of the Papyri</u>, <u>Herculaneum</u>. *(From Wikipedia)* Within four years, a sequence of four <u>English translations of the Bible</u> were published in England at the king's behest, revising Tyndale's versions of the New Testament and Pentateuch with various objectionable features removed: <u>Miles</u> <u>Coverdale's, Thomas Matthew's, Richard</u> <u>Taverner's, and the Great Bible</u>.^[49]

PAGANISM APPEALS TO THE FLESH -THAT IS WHY THE WORLD LOVES IT -THAT IS WHY ROMAN CATHOLICISM (GLOBALISM / UNIVERSALISM) SO SUCCESSFULLY CONQUERS THE WORLD.

Fornication (Faunus) is a major attraction of Paganism. T.W.S.

"Choose you this day whom ye will serve but as for me and my house, we will serve the LORD"

(JOSHUA 24:15).

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VALENTINE'S DAY

is one of the many 'Saints' Days in the Roman Catholic Calendar. Christians (Bible-believers) REJECT it.

IT IS PAGAN, NOT CHRISTIAN:

- 1. <u>The DATE IS PAGAN</u>: fertility festival of Lupercalia (Faunus, the Roman God of Agriculture – Pan, to the Greeks).
- 2. <u>The GODS ARE PAGAN</u>: Cupid, son of Venus, the Pagan Fertility Goddess, is also connected with it.
- 3. <u>The spirit of it (immorality) is Pagan</u>: Paganism is about lust, not love. Do the research and see.

All Roman Catholic 'traditions,' except the New Testament ordinances of Water Baptism, & the Lord's Day (the first day of the week), are human inventions; most are adapted from Pagan traditions.

T.W.S.

EVERY 'SAINT' IN THE ROMAN CATHOLIC CALENDAR IS A FALSE GOD, AN IDOL! Exodus 20,

2 I *am* the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

3 Thou shalt have **no other gods** before me.

4 Thou shalt not make unto thee any graven image, or **any likeness** *of any thing* that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the water under the earth: 5 Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God

am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate me;

6 And shewing mercy unto thousands of them that love me, and keep my commandments.

7 Thou shalt **not take the name of the LORD thy God in vain**; for the LORD will not hold him guiltless that taketh his name in vain.